1 2 3 4 5 6 7 8	GARMAN TURNER GORDON LLP GERALD M. GORDON Nevada Bar No. 229 E-mail: ggordon@gtg.legal JARED SECHRIST Nevada Bar No. 10439 E-mail: jsechrist@gtg.legal 7251 Amigo St., Suite 210 Las Vegas, Nevada 89119 Tel: (725) 777-3000 / Fax: (725) 777-3112  Attorneys for Tecumseh—Infinity Medical Receivable Fund, LP	MICHAEL D. NAPOLI, ESQ.  Pro hac vice  AKERMAN LLP  2001 Ross Avenue, Suite 3600  Dallas, Texas 75201  Tel: (214) 720-4360 / Fax: (214) 720-8116  ARIEL E. STERN, ESQ.  Nevada Bar No. 8276  AKERMAN LLP  1635 Village Center Circle, Suite 200  Las Vegas, Nevada 89134  Tel: (702) 634-5000 / Fax: (702) 380-8572  Email: ariel.stern@akerman.com
10	IN THE UNITED STATES BANKRUPTCY COURT  FOR THE DISTRICT OF NEVADA	
12	In re:	Case No. 21-14486-abl
13	INFINITY CAPITAL MANAGEMENT, INC. dba INFINITY HEALTH CONNECTIONS,	Chapter 7
14	Debtor.	
15 16	HASELECT-MEDICAL RECEIVABLES LITIGATION FINANCE FUND INTERNATIONAL SP,	Adversary Case No. 21-01167-abl
17 18	Plaintiff, v.	THIRD AMENDED NOTICE OF TAKING DEPOSITION OF MICHAEL GRIFFIN
19	TECUMSEH–INFINITY MEDICAL RECEIVABLES FUND, LP,	
20 21	Defendant.	
22	HASELECT-MEDICAL RECEIVABLES LITIGATION FINANCE FUND	
23	INTERNATIONAL SP, et al.,	
24	Counter-Claimant,	
25	V.	
26	TECUMSEH–INFINITY MEDICAL RECEIVABLES FUND, LP, et. al.,	
27	Counter-Defendants.	
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Garman Turner Gordon Attorneys at Law 7251 Amigo Street, Ste. 210 Las Vegas, NV 89119 725-777-3000 1 2

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## THIRD AMENDED NOTICE OF TAKING <u>DEPOSITION OF MICHAEL GRIFFIN</u>

PLEASE TAKE NOTICE that on the **28**<sup>th</sup> **day of June**, **2023**, **beginning at 10:00 a.m.** (**Pacific**), Defendant/Counterclaim Plaintiff/Counter Defendant Tecumseh–Infinity Medical Receivables Fund LP ("**Tecumseh**"), by and through their counsel, Garman Turner Gordon, LLP, will take the deposition of Michael Griffin, pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, made applicable to the above-captioned case pursuant to Rules 7026 and 7030, before a Notary Public, or before some other officer authorized by the law to administer oaths. The deposition will be conducted in-person at GARMAN TURNER GORDON, LLP, located at 7251 Amigo St., Suite 210, Las Vegas, Nevada 89119.

Oral examination, if not completed on the specified date, will continue from day to day excluding Sundays and Holidays, until completed. The testimony of the deposition will be recorded via video and stenographic means.

DATED this 13<sup>th</sup> day of June 2023.

## GARMAN TURNER GORDON LLP

By: <u>/s/Jared Sechrist</u>

GERALD M. GORDON, ESQ. JARED SECHRIST, ESQ, 7251 Amigo St., Suite 210 Las Vegas, Nevada 89119

and

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1	Attorneys for Tecumseh–Infinity Medical Receivable Fund, LP	
2	CERTIFICATE OF SERVICE	
3	1. On June 13, 2023, I served the following document(s): THIRD AMENDED NOTICE OF TAKING DEPOSITION OF MICHAEL GRIFFIN	
4		
5	2. I served the above-named document(s) by the following means to the persons as listed below:	
7	ECF System:	
8	CLARISSE L. CRISOSTOMO on behalf of ROBERT E. ATKINSON clarisse@nv-lawfirm.com; bknotices@nv-lawfirm.com	
9 10	BART K. LARSEN on behalf of HASELECT-MEDICAL RECEIVABLES LITIGATION FINANCE FUND INTERNATIONAL SP	
11	blarsen@shea.law; kwyant@shea.law;	
12	I declare under penalty of perjury that the foregoing is true and correct.	
13	DATED this 13 <sup>th</sup> day of June 2023.	
14	<u>/s/ Tonya Binns</u> an employee of	
15	GARMAN TURNER GORDON LLP	
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